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To all Members of the Cabinet

Date: 22 July 2019  
Our Ref:PGF/Cabinet  
Your Ref:

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Dear Councillor

## **CABINET - THURSDAY 25TH JULY, 2019**

I refer to the agenda for the above meeting and now enclose the following annexes that should be read in connection with item no. 14 on the agenda.

<b>Agenda No.</b>	<b>Item</b>
14	<b>Sefton Council Housing Development Company- Sandway Homes Limited Appendices</b> (Pages 189 - 236) Annexes 2 and 3 to be considered in conjunction with the joint report of the Chief Executive and the Head of Corporate Resources

Yours faithfully,

DAVID McCULLOUGH

Chief Legal and Democratic Officer

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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